

LA 16820



State of Louisiana  
Committee's Report

LEGISLATIVE  
BOARD OF ETHICS PAC  
Monthly  
3/10

## FORM 202. COMMITTEE'S REPORT

Committee: Louisiana Manufacturers Political Actions Comm (LAMP)

Date filed: 03/10/2009  
0902721

## Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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| COMMITTEE'S REPORT  |                       |  |
|---|-----------------------|--|
| 1. Full Name and Address of Political Committee   |                       |  |
| Louisiana Manufacturers Political Actions Comm (LAMP)<br>One American Place Suite 2040<br>Baton Rouge, Louisiana 70825 0001 |                       |  |
| 2. Date of Primary 11/01/2008<br>This report covers 02/01/2009 thru 02/28/2009  |                       |  |
| 3. Type of Report: MON  |                       |  |
| 4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)                     |                       |  |
| Position  | Name                  | Address  |
| Chairperson   | Alden Andre           | Formosa Plastics Corp., P O Box 271, Baton Rouge, Louisiana, 70821                         |
| Treasurer   | Treasurer Dan S Borne | La. Chemical Association, One American Place Ste. 2040, Baton Rouge, Louisiana, 70825 0001 |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)                  |                       |  |
| Name  | Address               | Office Sought Political Party Support or Oppose  |
| 6. Is the Committee supporting the entire ticket of a political party? X No If "yes," which party?                          |                       |  |
| 7. Name of Person Preparing Report: Manager Legislative Affairs Harriette A Newman Daytime                                  |                       |  |

Telephone: (225)344-2609

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of March, 2009.

Alden Andre

Signature of Committee Chairperson

Daytime Telephone Number

Dan S Borne'

Signature of Committee Treasurer, if any

Daytime Telephone Number

## SUMMARY PAGE

Committee: Louisiana Manufacturers Political Actions Comm (LAMP)

Date filed:  
03/10/2009

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1)  | 52807.00    |
| 2. In-kind Contributions Received (Schedule A-2)  | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less   | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)  | 52807.00    |
| 5. Other Receipts (Schedule A-3)  | 173.97      |
| 6. Loans Received (Schedule B)  | 0.00        |
| 7. Loan Repayments Received (Schedule D)  | 0.00        |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)   | 52980.97    |
| DISBURSEMENTS   | This Period |
| 9. General Expenditures (Schedule E-1)  | 11257.63    |
| 10. In-Kind Expenditures (Schedule E-2)   | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3)   | 5000.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)  | 16257.63    |
| 13. Other Disbursements (Schedule E-4)  | 0.00        |
| 14. Loan Repayments Made (Schedule B)   | 0.00        |
| 15. Funds Loaned (Schedule D)   | 0.00        |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | 16257.63    |
| FINANCIAL SUMMARY   | Amount      |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 402613.00   |
| 18. Plus total receipts this period<br>(less in-kind contributions received)<br>(Line 8, above minus Line 2, above)                               | 52980.97    |

|   |                    |
|---|--------------------|
| 19. Less total disbursements this period<br>(Less in-kind expenditures)<br>(Line 16, above minus Line 10, above)  | 16257.63           |
| 20. Funds on hand at close of reporting period  | 439336.34          |
| <b>INVESTMENTS</b>  | <b>Amount</b>      |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)          | 324042.16          |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | 324216.13          |
| <b>SPECIAL TRANSACTIONS</b>   | <b>This Period</b> |
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | 0.00               |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                          | 0.00               |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00               |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | 0.00               |
| <b>END SUMMARY</b>  |                    |



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